Section 8 Tenant-Based Assistance Rental Voucher Program

Tenant ID 1407

| The Housin | ng Assistance Pay         | yments Co   | ntract (Con | tract) entered | into between   | the Owner,           | Bushnell RRH, L    | D and the PHA                 | dated |
|------------|---------------------------|-------------|-------------|----------------|----------------|----------------------|--------------------|-------------------------------|-------|
| 03/23/2011 | on behalf of the          | Tenant, A   | vian Smith  | for the dwelli | ng unit locate | d a <u>t</u> 200 Jur | nper Dr. Apt F-3 I | Bushnell, FL 335 <sup>,</sup> | l3 is |
| amended et | ffective_ <u>07/01/20</u> | 11 as follo | ws:         |                |                |                      |                    |                               |       |

Reason For Amendment: Interim Redetermination as provided for in the Contract:

**Family Members** 

Germaine Harris Jr.

**Unit Size** 

2 Bedroom(s)

| Adjustment in Payments |             |           |
|------------------------|-------------|-----------|
| 3                      | <u>From</u> | <u>To</u> |
| PHA to Owner           | \$237.00    | \$363.00  |
| Tenant to Owner        | \$278.00    | \$152.00  |
| Total Contract rent    | \$515.00    | \$515.00  |
| Utility Reimbursement  | \$0.00      | \$0.00    |

This Amendment is presented to you in accordance with the terms and conditions of the Contract, and shall be attached and made part of the appropriate amended Contract. All other covenants, items, and conditions of the original Contract remain the same.

| Housing Agency                    | Owner                                     |  |  |
|-----------------------------------|---|--|--|
| Sumter County Housing Development | Bushnell RRH, LTD                         |  |  |
| Print or Type Name of HA          | Print or Type Name of Owner               |  |  |
| Signature                         | Signature                                 |  |  |
|                                   | Print or Type Name and Title of Signatory |  |  |
| Date                              | Date                                      |  |  |

Section 8 Tenant-Based Assistance Rental Voucher Program

| Ter | ıar | it l | D ' | 11 | 30 |
|-----|-----|------|-----|----|----|
|     |     |      |     |    |    |

The Housing Assistance Payments Contract (Contract) entered into between the Owner, <u>Ernie Massey</u> and the PHA dated <u>08/01/2008</u> on behalf of the Tenant, <u>Molly Hilbert</u> for the dwelling unit located at <u>521 CR 226 Wildwood, FL 34785</u> is amended effective <u>08/01/2011</u> as follows:

Reason For Amendment: Annual Reexamination as provided for in the Contract:

### Family Members

Jaquard Cuyler La'shanequa Cooper Chimeshia Thomas

#### Unit Size

3 Bedroom(s)

| Adjustment in Payments | <u>From</u> | <u>To</u> |
|------------------------|-------------|-----------|
| PHA to Owner           | \$715.00    | \$715.00  |
| Tenant to Owner        | \$0.00      | \$0.00    |
| Total Contract rent    | \$715.00    | \$715.00  |
| Utility Reimbursement  | \$90.00     | \$90.00   |

This Amendment is presented to you in accordance with the terms and conditions of the Contract, and shall be attached and made part of the appropriate amended Contract. All other covenants, items, and conditions of the original Contract remain the same.

| Housing Agency                    | Owner                                     |
|-----------------------------------|---|
| Sumter County Housing Development | Ernie Massey                              |
| Print or Type Name of HA          | Print or Type Name of Owner               |
| Signature                         | Signature                                 |
|                                   | Print or Type Name and Title of Signatory |
| Date                              | Date                                      |

Section 8 Tenant-Based Assistance Rental Voucher Program

Tenant ID 20071

The Housing Assistance Payments Contract (Contract) entered into between the Owner, Connie Lewis and the PHA dated <a href="https://doi.org/10.1/2009">07/01/2009</a> on behalf of the Tenant, Ebony McMullen for the dwelling unit located at 10431 SW 60th Terrace Bushnell, FL 33513 i amended effective 07/01/2011 as follows:

Reason For Amendment: Annual Reexamination as provided for in the Contract:

### **Family Members**

Champion Z. Whitaker James Laskey Jr Ja'Niyah Laskey Jamesha Laskey

#### **Unit Size**

3 Bedroom(s)

| Adjustment in Payments | From     | <u>To</u> |
|------------------------|----------|-----------|
| PHA to Owner           | \$41.00  | \$218.00  |
| Tenant to Owner        | \$709.00 | \$532.00  |
| Total Contract rent    | \$750.00 | \$750.00  |
| Utility Reimbursement  | \$0.00   | \$0.00    |

This Amendment is presented to you in accordance with the terms and conditions of the Contract, and shall be attached and made part of the appropriate amended Contract. All other covenants, items, and conditions of the original Contract remain the same.

| Housing Agency                    | Owner                                     |  |
|-----------------------------------|---|--|
| Sumter County Housing Development | Connie Lewis                              |  |
| Print or Type Name of HA          | Print or Type Name of Owner               |  |
| Signature                         | Signature                                 |  |
|                                   | Print or Type Name and Title of Signatory |  |
| Date                              | Date                                      |  |

| Section 8 Tenant-Based Assistance |
|-----------------------------------|
| Rental Voucher Program            |

Tenant ID 1414

| The Housing Assistance Payments Contract (Contract) entered into between the Owner. Club Wildwood and the PHA dated             |
|---|
| 03/23/2011 on behalf of the Tenant, Karie Greene for the dwelling unit located at 775 Huey Street Apt D-9 Wildwood, FL 34785 is |
| amended effective <u>07/01/2011</u> as follows:   |

Reason For Amendment: Interim Redetermination as provided for in the Contract:

**Family Members** 

Rickie Greene

**Unit Size** 

2 Bedroom(s)

| Adjustment in Payments | _           | -         |
|------------------------|-------------|-----------|
| ·                      | <u>From</u> | <u>To</u> |
| PHA to Owner           | \$529.00    | \$357.00  |
| Tenant to Owner        | \$0.00      | \$172.00  |
| Total Contract rent    | \$529.00    | \$529.00  |
| Utility Reimbursement  | \$59.00     | \$0.00    |

This Amendment is presented to you in accordance with the terms and conditions of the Contract, and shall be attached and made part of the appropriate amended Contract. All other covenants, items, and conditions of the original Contract remain the same.

| Housing Agency                    | Owner   |
|-----------------------------------|---|
| Sumter County Housing Development | Club Wildwood                                     |
| Print or Type Name of HA          | Print or Type Name of Owner  Documents  Documents |
| Signature                         | signature for ma Tsaac                            |
|                                   | Print or Type Name and Title of Signatory         |
| Date                              | Date  |

## Housing Assistance Payments Contract (HAP Contract) Section 8 Tenant-Based Assistance Housing Choice Voucher Program

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

Tenant ID 1416 port

Port In

| Part A | of the | HAP | Contract | Contract | Information |
|--------|--------|-----|----------|----------|-------------|
|        |        |     |          |          |             |

(To prepare the contract, fill out all contract information in Part A.)

1. Contents of Contract

This HAP contract has three parts:

Part A: Contract Information

Part B: Body of Contract

Part C: Tenancy Addendum

2. Tenant

Lester Tew

3. Contract Unit

1081 CR 479 Apt 45 Lake Panasoffkee, FL 33538

4. Household

The following persons may reside in the unit. Other persons may not be added to the household without prior written approval of the owner and the PHA.

**Edna Caudle** 

| 5. | ĭ., | :410 | . 1  | ease  | സം |       |
|----|-----|------|------|-------|----|-------|
| J. | ш   | ши   | li Ł | .ease | 16 | T III |

The initial lease term begins on (mm/dd/yyyy):

O7/01/2011

The initial lease term ends on (mm/dd/yyyy):

06/30/2012

#### 6. Initial Rent to Owner

The initial rent to owner is:  $$\underline{564.00}$ . During the initial lease term, the owner may not raise the rent to owner.

#### 7. Initial Housing Assistance Payment

The HAP contract term commences on the first day of the initial lease term. At the beginning of the HAP contract term, the amount of the housing assistance payment by the PHA to the owner is \$\frac{425.00}{2} \text{ per month.}

The amount of the monthly housing assistance payment by the PHA to the owner is subject to change during the HAP contract term in accordance with HUD requirements.

| Item                                      | Specify Fuel Type  |              |           |  |                                       | Provided By      | Paid B  |  |  |
|---|--|--------------|-----------|--|---------------------------------------|------------------|---------|--|--|
| Heating                                   | ☐ Natural Gas  | ☐ Bottle Gas | Oil       | ☐ Electric   | ☐ Coal                                | Other            |         |  |  |
| Cooking                                   | ☐ Natural Gas  | ☐ Bottle Gas | ☐ Oil     | Electric   | ☐ Coal                                | Other            |         |  |  |
| Water Heating                             | ☐ Natural Gas  | Bottle Gas   | Oil       | Electric   | Coal                                  | Other            |         |  |  |
| Other Electric                            |  |              |           |  |                                       |                  |         |  |  |
| Water                                     |  |              |           |  |                                       |                  |         |  |  |
| Sewer                                     |  |              |           | and the second s |                                       |                  |         |  |  |
| Trash Collection                          | The second secon |              |           |  |                                       |                  |         |  |  |
| Air Conditioning                          |  |              |           |  |                                       | •                |         |  |  |
| Refrigerator                              |  |              | · · · · · |  |                                       |                  |         |  |  |
| Range/Microwave                           |  |              |           |  |                                       |                  |         |  |  |
| Other (specify)                           |  |              |           |  |                                       |                  |         |  |  |
| Signatures:<br>Public Housing Ag          | gency  |              |           | Own  | er                                    |                  |         |  |  |
| Sumter County Ho                          | ousing Developme   | ent          |           | Lake   | Panasof                               | fkee Apartment I | I, LTD  |  |  |
| Print or Type Name of HA                  |  |              | Print of  | Print or Type Name of Owner  |                                       |                  |         |  |  |
| Signature                                 |  |              |           | Signati  | ure                                   | Welliam          | , Manag |  |  |
| Print or Type Name and Title of Signatory |  |              | Print o   | Print or Type Name and Title of Signatory  |                                       |                  |         |  |  |
| Date (mm/dd/yyyy)                         |  |              |           |  | 6-23-//<br>Date (mm/dd/yyyy)          |                  |         |  |  |
|   |  |              |           |  |                                       |                  |         |  |  |
| Mail Payments To                          | :  |              |           | Lake   | Panasof                               | fkee Apartment I | I, LTD  |  |  |
|   |  |              |           | Name   |                                       |                  | ·,      |  |  |
|   |  |              |           |  | CR 482N                               | Office           |         |  |  |
|   |  |              |           |  | Address<br>Lake Panasoffkee, FL 33538 |                  |         |  |  |
|   |  |              |           | City, State, ZIP   |                                       |                  |         |  |  |

form HUD-52641 (8/2009)

8. Utilities and Appliances